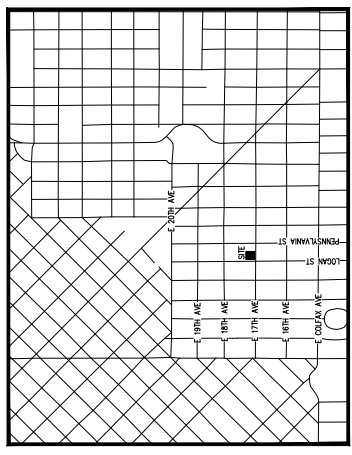


# ALTANSPS LAND TITLE SURVEY

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

**PROPERTY DESCRIPTION:**  
 LOTS 15, AND 16, AND LOTS 17, TO 20, INCLUSIVE, BLOCK 28A,  
 TOGETHER WITH THE EAST ONE-HALF OF VACATED ALLEY ADJACENT TO SAID LOTS, AS VACATED BY INSTRUMENT RECORDED FEBRUARY 5, 1989 UNDER  
 RECEPTION NO. 800095680, COUNTY OF DENVER, STATE OF COLORADO,  
 CITY AND COUNTY OF DENVER, STATE OF COLORADO.



VICINITY MAP  
 SCALE 1" = 100'

- NOTES (CONT.):**
- △ **EXEMPT FROM RECORDATION:** THIS SURVEY IS EXEMPT FROM RECORDATION UNDER SECTION 38-12-101, C.R.S. (EXEMPTIONS 1-7) BECAUSE IT IS A SURVEY OF AN UNDIVIDED INTEREST IN REAL PROPERTY.
  - △ **EXISTING EASES AND ENCUMBRANCES:** IF ANY (AFFETS SAME-STEP PROPERTY, CANNOT BE PLOTTED)
  - △ **RESTRICTIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DEED OF EXHIBIT,** RECORDED JANUARY 12, 1975 IN BOOK 1869 AT PAGE 175. (AFFETS SAME-STEP PROPERTY, CANNOT BE PLOTTED)
  - △ **RESTRICTIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN ALLEY AND VACATION AGREEMENT,** RECORDED FEBRUARY 22, 1989 UNDER RECEPTION NO. 800095680.
  - △ **EXHIBIT FOR UTILITIES AND INCIDENTAL PURPOSES, AS RESERVED IN VACATION ORDINANCE NO. 84, SERIES OF 1999, RECORDED** FEBRUARY 9, 1999 UNDER RECEPTION NO. 800202440 (AFFETS SAME-STEP PROPERTY, CANNOT BE PLOTTED)
  - △ **TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DEED OF EXHIBIT** RECORDED FEBRUARY 9, 1999 UNDER RECEPTION NO. 800095680. (AFFETS SAME-STEP PROPERTY, AS SHOWN)
  - △ **TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DEED OF EXHIBIT** RECORDED JUNE 01, 1999 UNDER RECEPTION NO. 800095680. (AFFETS SAME-STEP PROPERTY, AS SHOWN)
  - △ **TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN EASEMENT AGREEMENT** RECORDED JULY 21, 1999 UNDER RECEPTION NO. 800072432. (AFFETS SAME-STEP PROPERTY, AS SHOWN)
  - △ **TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ORDINANCE NO. 660, SERIES OF 2002 RECORDED** RECEPTION NO. 200203804. (AFFETS SAME-STEP PROPERTY, CANNOT BE PLOTTED)
  - △ **TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN INSTRUMENT RECORDED OCTOBER 24, 2002 UNDER** RECEPTION NO. 200203804. (AFFETS SAME-STEP PROPERTY, CANNOT BE PLOTTED)

**AREAS OF CONCERN:**

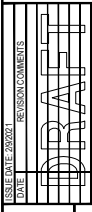
- 1) BUILDING IS OVER THE PROPERTY LINE AS SHOWN HEREON.

**SURVEYOR'S CERTIFICATION:**

THIS IS TO CERTIFY THAT THIS MAP OF PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD  
 PRACTICE ACT FOR SURVEYORS IN THE STATE OF COLORADO, AND THAT THE SURVEY WAS COMPLETED ON JANUARY 20, 2021.  
 466(A), 702(A)(1), 8, 8.106(A), 11, 11.1, 11.17, 16, 19 AND 20 OF TITLE 8, THEREOF. THE FIELD WORK WAS COMPLETED ON JANUARY 20, 2021.  
 DATE OF PLAT OR MAP: \_\_\_\_\_

APRIL MERRITT, R.L.S. 3062  
 SURVEYOR  
 HARRIS KOCHER SMITH

**INDEXING STATEMENT:**  
 THIS SURVEY IS INDEXED IN THE INDEX OF MAPS OF THE COUNTY OF DENVER, STATE OF COLORADO, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, AT RECEPTION NUMBER \_\_\_\_\_ OF THE  
 COUNTY SURVEYORS LAND/RIGHT OF WAY SURVEYS AT PHASES \_\_\_\_\_, 20\_\_\_\_, 17\_\_\_\_, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, AT RECEPTION NUMBER \_\_\_\_\_ OF THE  
 COUNTY SURVEYORS/DEPUTY COUNTY SURVEYOR \_\_\_\_\_



DATE: 2/20/21  
 REVISIONS/COMMENTS:  
 DRAFT

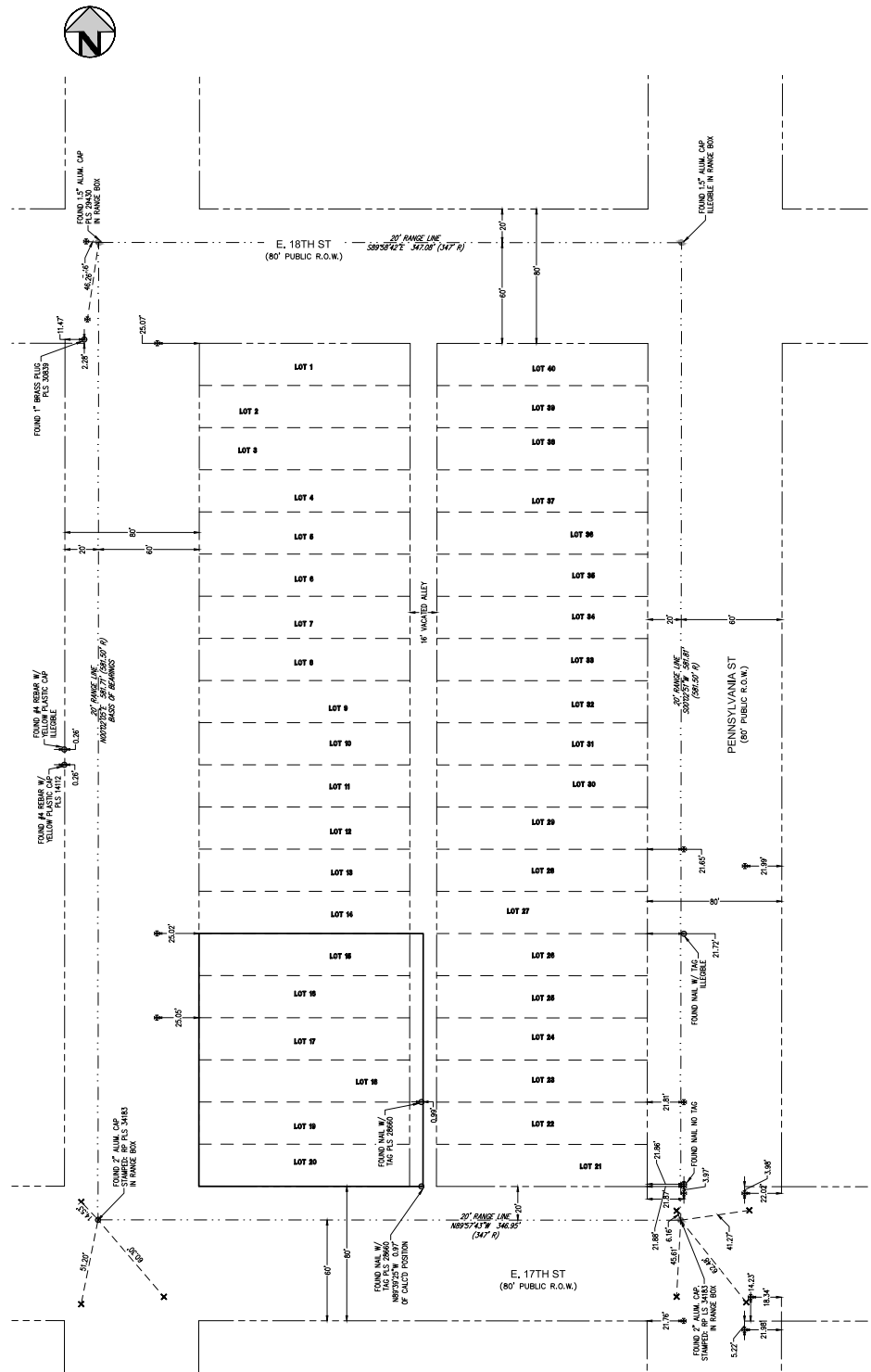
PROJECT # 210111  
 SHEET NUMBER  
 1 OF 3

ALTANSPS LAND SURVEY  
 COVER  
 17TH AND LOGAN

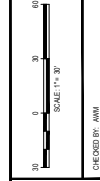
Know what's below.  
 Call before you dig.

# ALTANSPS LAND TITLE SURVEY

SITUATED IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO



- LEGEND**
- FOUND RANGE POINT AS DESCRIBED
  - \* FOUND CHEELED "X" AS DESCRIBED
  - FOUND MONUMENT AS DESCRIBED



| DATE | REVISION/COMMENTS |
|------|-------------------|
|      |                   |



ALTANSPS LAND TITLE SURVEY  
BLOCK CONTROL DETAIL

17TH AND LOGAN

PROJECT # 210111  
SHEET NUMBER  
**2**  
2 OF 3

NO CHANGES TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH CONSULTANTS

